KHSAA Form BK105 Rev 01/06

KHSAA District Basketball Tournament Financial Report (return one copy to KHSAA by published deadlines, File separate reports if Girls and Boys Taumaments are held separately)

| District #   | Boys Girls Combined Held at   |                  |                | Dates             |            |          |                                      |  |
|--|---|------------------|----------------|-------------------|------------|----------|--------------------------------------|--|
| _District#_  | =-45  |                  |                |                   |            | Price(s) | Receipts                             | Totals   |
| Part A   | REVEN   | UE ITEM          | <u>s</u>       |                   |            |          | 29,140.00                            |  |
|  | Ticket Sales  |                  |                |                   |            | 5.00     | 01/140:00                            |  |
|  | Broadc  | asting           |                |                   |            |          | <b>⊣</b>                             |  |
|  | Sponso  | rship            |                |                   |            |          | 29,140,00                            |  |
|  |   | REVENU           | E (1)          |                   |            |          | and the second section of the second | 21,140,00  |
| . W  | Total of the  | Page 1 100 1 100 |                |                   | 3243       | V        | Expenses                             |  |
| Part B   | art B EXPENSE IYEMS   |                  |                |                   |            |          | 1321.80                              | 7  |
|  | Game (  | Officials        |                |                   |            | 4.5      | राहितं नेष्ट                         |  |
|  | Trophie   | 38               |                |                   |            |          | 288.00                               |  |
|  | Travel  | for Partici      | pating Teams   |                   | _          | ₹80.00   | -                                    |  |
|  | Other   | temized E        | xpenses appr   | roved in advance  |            |          |                                      |  |
|  | vote of   | schools in       | tournament     | (provide separate |            | 520.00   |                                      |  |
|  | list on l   | ack of thi       | s form)        |                   |            |          |                                      |  |
| ļ  |   |                  |                |                   |            |          | 26 29.58                             |  |
|  |   |                  |                |                   |            |          | 26,510,42                            |  |
| Part C   | Net Profit (Part A (1) minus Part B (2) total)  |                  |                |                   |            |          |                                      | And the state of t |
| Part D   | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority |                  |                |                   |            |          |                                      |  |
| 1 0110   |   |                  |                |                   |            |          | 3,976.56                             |  |
|  | vote  | .,               |                |                   |            | (a       |                                      |  |
| <u> </u>   | 4 <del>4. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1</del>   |                  |                | -hlo (Boot C m    |            |          | 22.533.86                            |  |
| Part E   | Profit S  | Subject to       | Division by So | chools (Part C m  | ands races | TOURNA   | MENT NET DR                          | OFITS FROM   |
| Part E Profit Subject to Division by Schools (Part C minus Part D)  LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM  LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM |   |                  |                |                   |            |          |                                      |  |
| PART E ABOVE, NOT INCLUDING TR   |   |                  |                |                   |            |          | 1                                    | Amount   |
| School Amount  |   |                  |                |                   | Scho       | ol       | Allount                              |  |
| 710. 6 5633.47   |   |                  |                |                   |            |          |                                      |  |
| Blanca.  |   |                  | 51             | 33 47             |            |          |                                      |  |

| School        | Amount                                    | <u> </u> | School  | - Alloware |
|---------------|---|----------|---|------------|
| 130 A A A     | 5633.47                                   | ,<br>2   | •   |            |
| Alexania      | 5633 47                                   | , n,     |   |            |
| Maszaw (5)    | 943347                                    |          |   |            |
| Triprocute Co | 5633.45                                   | 1.36     |   |            |
| TORALIN CO    | U 4 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | -        | *** - * · * - * · * - * · * - * · * - * · * - * · * · |            |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

|         | ) / <u>0</u> 200,0 | ,,,          | G/      | RL\$     | •    | COMBINED |          |  |
|---------|--------------------|--------------|---------|----------|------|----------|----------|--|
|         | Paid               | 71           | Session | Paid     | 35   | Session  | Paid     |  |
| Session |                    | ┈┼┈╤╂╸       |         | 227      | 2004 |          | 8764     |  |
| 1       | 1937               | 1-35         |         | <u> </u> | - 慶祝 |          | 7201     |  |
| 2       | 1343               | <b>1</b> ::1 |         | 938      | 33.0 |          | 22.81    |  |
| 3       |                    |              |         |          | 333  |          |          |  |
| 4       | :                  | NY best      |         |          |      |          |          |  |
| 5       |                    | 1955         |         |          |      |          | ļ        |  |
| 6       |                    | N. 557/      |         |          |      |          | 707      |  |
| 7       |                    | 143          |         | <u> </u> | _    | Total    | \$ 100 0 |  |
| Total   | 3270               | 8/3          | Total   | 1/775    | 202  | Total    | 128-68   |  |

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

MANAGER

SCHOOL

## 2009 15<sup>th</sup> District Basketball Tournament Other Itemized Deductions

| Manager fee   | \$400.00        |
|---------------|-----------------|
| Nets          | \$30.00         |
| 2 Scorebooks  | \$10.00         |
| 2 Basketballs | \$8 <u>0.00</u> |
| Total         | \$520.00        |
| # 400.27.1    |                 |